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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 21 FEBRUARY 2024, 10.00 AM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Ferguson-Thorne (Chairperson) Councillors Shimmin and Gibson

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 **Application for the Grant of a Premises Licence - Lion Hills Ltd, Plasmawr Road** *(Pages 3 - 28)*

3 **Application for the Grant - General Convenience Store, Cowbridge Road** *(Pages 29 - 64)*

4 **Urgent Items (if any)**

D Marles

Interim Monitoring Officer

Date: Thursday, 15 February 2024

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